

Public Health and Safety Division AD-59 — Contract Summary

| Contract Information | | | | | |
|----------------------|---|------------------------------|------------------------------------|--|--|
| Contract #: | 21-07-4-31-103-0 | Vendor Name: | Broadwater County Treasurer | | |
| Amendment #: | 2 | Address: | 124 N Cedar St | | |
| Program Name: | Immunization | City, State, Zip: | Townsend MT 59644 | | |
| PHSD Liaison: | Annie Rechlin | Contractor Liaison: | Diane Stefano | | |
| Contract Dates: | 07/01/2020-06/30/2021 | Phone Number: | 406-266-5209 | | |
| Renewals Remaining: | | Federal ID: | 81-6001337 | | |
| RFP #: | | Provider ID (AWACS): | 16818 | | |
| RFP End Date: | | Address Code (AWACS): | В | | |
| API#: | 2107103 | Vendor DUNS#: | | | |
| Purpose: | To provide additional fur vaccination planning. | nding to local health jurisc | liction to participate in COVID-19 | | |

| eMACS Total Contract Manager System Information | | | | | |
|---|-----------------------|---------------------------------|-------------------------|--|--|
| Required Fields | | Staff Required for Review Round | | | |
| Category Code: | Professional Services | Program: | Immunization | | |
| Commodity Code: | 2618 | Section Supervisor: | Annie Rechlin | | |
| Agency Contact 1: | CDCPB | Bureau Chief: | Bekki Wehner | | |
| Agency Contact 2: | IZ | Bureau Financial Specialist: | Anthony Littlewhirlwind | | |
| | | FOSSB Financial Specialist: | Sarah Mohrmann | | |
| | | FOSSB Contracts Officer: | Kim Venetz | | |

| Budget | | | | |
|-------------------|------------|------------------------|-----------|-------|
| CFDA#/ Funding | Speedchart | Account | Amount | Fund |
| 93.268 | PCAL0 | 66257 | 15,080.00 | 30763 |
| | | | | |
| | | | | |
| | | | | |
| | | Total Contract Amount: | 15,080.00 | |

| Funding | | | |
|----------------------|-----------------|---------------------|-------------------------|
| Funding Type | Original Amount | Adjustment (+ or -) | Total/Revised Amount |
| General Fund (01100) | | | |
| State (02xxx) | 1,707.00 | | 1,707.00 |
| Federal (03xxx) | 7,296.00 | 15,080.00 | 22,376.00 |
| Private (08xxx) | | | |
| Other | | | |
| Totals: | 9,003.00 | 15,080.00 | 24,083.00 |

TASK ORDER AMENDMENT NUMBER TWO TASK ORDER FOR COVID IMMUNZIATION SERVICES TASK ORDER NUMBER 21-07-4-31-103-0

This Task Order Amendment is entered into between the Montana Department of Public Health and Human Services, ("Department"), P.O. Box 4210, Helena, Montana, 59620, Phone Number (406) 444-5623, Fax Number (406) 444-1970, and BROADWATER COUNTY HEALTH DEPARTMENT ("Contractor"), Federal ID Number 81-6001337 and 124 N CEDAR STREET, TOWNSEND, MT 59644.

Effective April 29, 2021 this Task Order is amended as follows. Existing language has been struck; amended language underlined.

SECTION 2, SERVICES TO BE PROVIDED, will be amended as follows:

- A. The Contractor shall:
- 1) through 9) Remain the same
- 10) To provide additional funding to local health jurisdiction to participate in COVID-19 vaccination planning.

Activities will include:

- a) Provide education and active communication to jurisdiction<u>al partners and community members</u> about COVID-19 vaccination by:
 - 1) Developing and/or disseminating vaccine promotional materials that target underserved populations and increase vaccine confidence.
 - 2) Developing and/or implementing a community plan and partnerships to address and overcoming vaccine hesitancy.
- b) Outreach and collaborate with partners in jurisdiction such as pharmacies, hospitals, and community health centers by:
 - 1) Providing education and outreach to local medical specialists regarding the importance of recommending COVID-19 vaccine for their patients.
 - 2) Providing opportunities for partners professional development.
- c) Offer COVID-19 clinics to patients either on-site <u>clinics</u>, through mass vaccination efforts or referral to community partners. <u>Additionally, create alternative access points to COVID-19 vaccination by:</u>
 - 1) Developing strategic community partnerships to vaccinate congregate care populations
 - 2) Developing strategic community partnerships and vaccination plans with large employers to provide vaccine clinics to workforce.
 - 3) Developing strategic community partnerships and vaccination plans with community organizations and/or faith-based groups
- d) Maintain proper storage and handling of COVID-19 vaccine.
- B. Remains the same

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SECTION 4: COMPENSATION

- A. The maximum total amount payable as consideration for services performed under this task order is \$9,002.00 \$24,083.00 for services provided pursuant to SECTION 2. This total includes funding from the "Montana Underinsured Adolescent Immunization Initiative" to implement innovative projects in reaching underinsured adolescents. The adolescent funding can be renewed based upon funding availability and Contractor's successful implementation of activities.
- B. through C. Remains the same
- D. The funding amount of \$3,849.00 for COVID immunization services will be disbursed upon full execution of this Amendment One, and an additional \$15,080.00 upon execution of this Amendment Two.

SECTION 8: SCOPE OF TASK ORDER

This task order consists of 7 numbered pages, Clinic Information Worksheet, expressly referenced as Attachment A; WIC Collaboration Form, expressly referenced as Attachment B; Quality Improvement Form, expressly referenced as Attachment C; Promote Partnerships and Vaccination Services Form, expressly referenced as Attachment D; and Complementary Immunization Providers Administering Influenza Vaccine Form, expressly referenced as Attachment E, and Amendment One, and Amendment Two. This is the entire Contract between the parties.

AUTHORITY TO EXECUTE

Each of the parties represents and warrants that this Task Order Amendment is entered into and executed by the person so authorized to bind the party to the provisions of this Task Order Amendment, Task Order, and the Master Contract.

IN WITNESS THEREOF, the parties through their authorized agents have executed this Task Order Amendment on the dates set out below:

MONTANA DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

| BY: | JIM MURPHY, Administrator | Date: | - |
|-----|--------------------------------|-------|---|
| BRO | ADWATER COUNTY | | |
| BY: | Broadwater County Commissioner | Date: | |