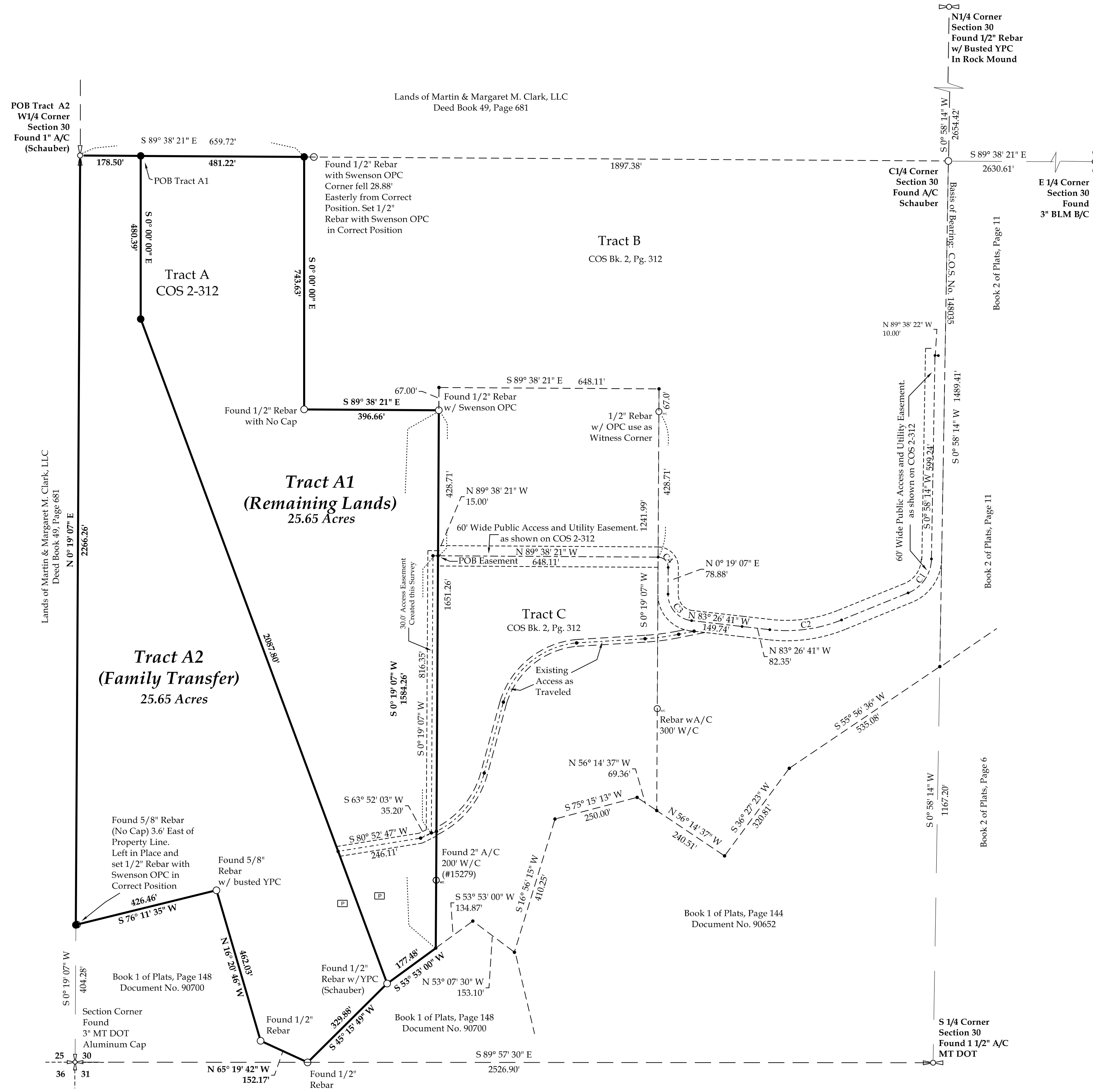


*Certificate of Survey No. \_\_\_\_\_: To Create a Tract of land for Members of the Immediate Family  
Situating in part of the SW 1/4 of Section 30, Township 7 North, Range 3 East, P.M.M.,  
Broadwater County, Montana.*

*Landowners: Dave and Donna Cutshaw  
Date: May 27, 2020*



**Legal Description:**  
**Tract A1**  
 A Tract of land being part of Tract A of Certificate of Survey as filed in Book 2 of Plats, Page 312, situated in part of the SW 1/4 of Section 30, Township 7 North, Range 3 East, P.M.M., Broadwater County, Montana and being more particularly described as follows: Commence at the northwest corner of herein described Tract from which the West 1/4 of said Section 30 bears N 89°38'21" W a distance of 178.50 feet; Thence along the east-west mid-section line of said section S 89°38'21" E, a distance of 481.22 feet; Thence leaving said mid-section line S 00°00'00" E, for a distance of 743.63 feet; Thence S 89°38'21" E, for a distance of 396.66 feet; Thence S 00°19'07" W, for a distance of 1584.26 feet; Thence S 53°53'00" W, for a distance of 177.48 feet; Thence N 20°20'23" W, for a distance of 2087.80 feet; Thence N 00°00'00" W for a distance of 480.36 feet to the Point of Beginning, said parcel being 25.65 Acres more or less and being served by and subject to rights-of-way and easements as shown, existing, or of record.  
**Tract A2**  
 A Tract of land being part of Tract A of Certificate of Survey as filed in Book 2 of Plats, Page 312, situated in part of the SW 1/4 of Section 30, Township 7 North, Range 3 East, P.M.M., Broadwater County, Montana and being more particularly described as follows: Commence at the West 1/4 of said Section 30, said corner being the NW corner of herein described Tract of land and Point of Beginning; Thence S 89°38'21" E for a distance of 178.50 feet; Thence S 00°00'00" E for a distance of 480.39 feet; Thence S 20°20'23" E, a distance of 2087.80 feet; Thence S 45°15'49" W, for a distance of 329.88 feet; Thence N 65°19'42" W, for a distance of 152.17 feet; Thence N 16°20'46" W, for a distance of 462.03 feet; Thence S 76°11'35" W, for a distance of 426.46 feet to the West boundary of said Section 30; Thence N 00°19'07" E, for a distance of 2266.26 feet to the Point of Beginning, said parcel being 25.65 Acres more or less and being served by and subject to rights-of-way and easements as shown, existing, or of record.  
**Access Easement**  
 A 30.0 feet wide Private Access and Utility Easement serving Tracts A1 and A2, being part of said Tract A1, situated in part of the SW 1/4 of Section 30, Township 7 North, Range 3 West, P.M.M., Broadwater County, Montana and being more particularly described as follows: Commence at the W 1/4 of said Section 30; thence along the east-west mid-section line of said section S 89°38'21" E, for a distance of 659.72 feet; thence leaving said mid-section line S 00°00'00" E, for a distance of 743.63 feet; thence S 89°38'21" E, for a distance of 396.66 feet; thence S 00°19'07" W, a distance of 428.71 feet to the centerline of herein described Access Easement and True Point of Beginning; Thence N 89°38'21" W, a distance of 15.00 feet; Thence S 00°19'07" W, for a distance of 816.35 feet; Thence S 63°52'03" W, for a distance of 35.20 feet; Thence S 80°52'47" W, for a distance of 246.11 feet to the Easterly Boundary of Tract A2 of this Certificate of Survey and Point of Terminus.

**Landowner's Certification:**  
 I hereby certify the purpose of this division of land is to Transfer Parcel shown as Tract A2 on this Certificate of Survey  
 Tract A2 To: Kenna Slater Relationship: Daughter

Pursuant to 76-3-207 (1) (b) M.C.A. which states: (1) Except as provided in subsection (2), unless the method of disposition is adopted for the purpose of evading this chapter, the following divisions or aggregations of tracts of record of any size, regardless of the resulting size of any lot created by the division or aggregation, are not subdivisions under this chapter but are subject to the surveying requirements of 76-3-401 for divisions or aggregations of land other than subdivisions and are subject to applicable zoning regulations adopted under Title 76, chapter 2: (b) divisions made outside of platted subdivisions for the purpose of a single gift or sale in each county to each member of the landowner's immediate family.

**Sanitation Exemption:**  
 Tracts A1 and A2 are 20 acres or greater, exclusive of public roadways, and are therefore not subject to sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102 (22).

Landowner _____ Dave Cutshaw	Landowner _____ Donna Cutshaw
Notary: On this ___ day of _____, 20___, before me a Notary Public for the State of _____, personally appeared Dave Cutshaw, known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.	Notary: On this ___ day of _____, 20___, before me a Notary Public for the State of _____, personally appeared Donna Cutshaw, known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.
Residing at _____	Residing at _____
Notary public for the State of _____ My Commission Expires _____.	Notary public for the State of _____ My Commission Expires _____.

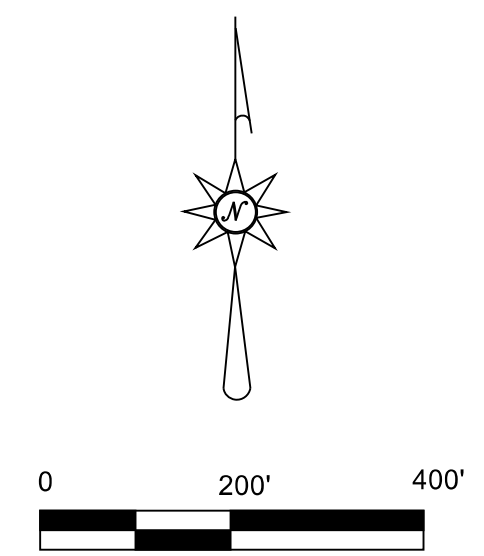
**Certificate of Examination:**  
 Reviewed for errors and omissions this the \_\_\_ day of \_\_\_\_\_, 20\_\_\_, pursuant to Section 76-3-611(2)(a), MCA.  
 Montana Registration No. \_\_\_\_\_

**Certificate of Surveyor:**  
 I hereby certify the attached plat is a true representation of a survey performed under my supervision and completed on May 27, 2020 and described the same as shown on the accompanying plat in accordance with the provisions of the Montana Subdivision and Platting Act. Dated this \_\_\_ day of \_\_\_\_\_, 20\_\_\_.

**LEGEND**

- Section Corner as Noted
- 1/4 Corner as Noted
- Set 1/2" Rebar with Swenson Orange Plastic Cap #15279
- Found Rebar as noted.
- Found Witness Corner as Noted.
- Point of Record
- Power Vault
- Point of Beginning

CURVE	BEARING	HORIZ DIST	RADIUS	ARC	DELTA	TANGENT
C1	S34°27'08"W	121.37'	110.00'	128.56'	66°57'48"	72.76'
C2	S82°14'41"W	213.17'	431.21'	215.41'	28°37'17"	110.00'
C3	N41°33'47"W	104.23'	78.07'	114.13'	83°45'48"	70.00'
C4	N44°39'37"W	42.44'	30.02'	47.14'	89°57'27"	30.00'

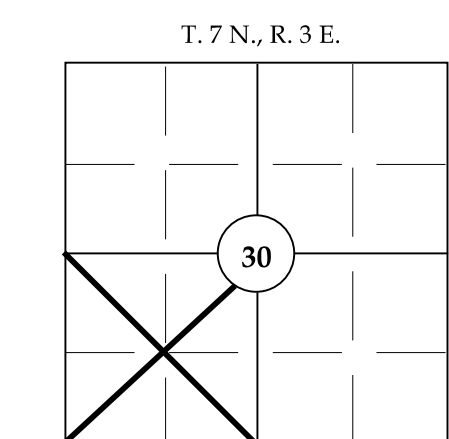


**Certificate of Treasurer:**  
 I, \_\_\_\_\_, Treasurer of Broadwater County, Montana, do hereby certify that the accompanying survey has been duly examined and that all real property taxes and special assessments assessed and levied on the land to be subdivided have been paid \_\_\_\_\_ Pursuant to Section 76-3-207(3)(a), MCA.  
 Tax ID # \_\_\_\_\_  
 Dated this \_\_\_ day of \_\_\_\_\_, 20\_\_\_.

\_\_\_\_\_  
 Treasurer of Broadwater County

**Certificate of Clerk and Recorder:**  
 I, \_\_\_\_\_, Clerk and Recorder of Broadwater County, Montana, do hereby certify that the foregoing instrument was filed in my office at \_\_\_\_\_ o'clock, (am or pm), the \_\_\_ day of \_\_\_\_\_, AD, 20\_\_\_, and recorded in Book \_\_\_\_\_ of Plats on Page \_\_\_\_\_, Records of the Clerk and Recorder, Broadwater County, Montana.  
 Document No. \_\_\_\_\_

\_\_\_\_\_  
 Clerk and Recorder



SW 1/4 Sec. 30, T.7N., R.3E., P.M.M. Broadwater Co.			
Dave and Donna Cutshaw			
Tract for Family Transfer			
Schauer Surveying		266-4602	
SCALE 200 Ft/In	PRINT DATE 7-6-2020	FILE NAME 4159 CR.trv	
DRAWN BY JAS	REVISION	SHEET 1/1	JOB 4159