

# COVID19 Broadwater County/City of Townsend, Montana

## Situation Report for May 11, 2020

Broadwater County Disaster and Emergency Services, Townsend, Montana

Montana COVID-19 dashboard website [GIS map](#)

Townsend COVID19 Hotline 406-603-4524 (Daily 7 am to 7 pm)

Disaster Distress Helpline 1-800-985-5990 (24-hours everyday)

**Wash Your Hands! Stay Calm!**  
**Keep Your Distance! Be Not Afraid!**

### Situation Report # 49

**Monday, May 11, 2020** Time issued: 1:15 pm

The next Situation Report will be May 13, 2020.

#### Montana Update

Monday, May 11, 2020, at 10:00 am there is a total of 459 positive cases in Montana.

**One (1) new case reported since Friday, May 8th:**

**1 – Jefferson County (3 county total)**

#### Montana Summary

Active cases: 20

Recovered cases: 423

Deaths: 16

Total confirmed cases: 459

Active hospitalizations: 4

Total hospitalizations: 62

Total tests statewide: 22,572

#### Broadwater County Summary

Active cases: 1

Recovered cases: 3

Deaths: 0

Total confirmed cases: 4

#### Self-Quarantine for Persons Arriving in Montana – Including Returning Snow Birds

The Governor has determined that it is essential to the health, safety, and welfare of the State of Montana during the ongoing state of emergency that all travelers, including Montana residents, arriving in Montana from another state or country for a non-work-related purpose must immediately self-quarantine for 14 days or for the duration of the person's presence in Montana, whichever is shorter. If you have questions please call the Broadwater County Public Health Department at (406) 266-5209.

#### Notice of Mail Ballot Primary Election

An all-mail ballot Primary Federal and State Election will be held June 2, 2020. Included in this election will be a Public Safety mill levy ballot issue. All active and provisional electors were mailed ballots on Friday, May 8th. If you do not receive your ballot, please contact the County Clerk and Recorder's Office (406) 266-3443 or come in-person to the Clerks' Office in the Courthouse.

| COVID19 Case Update       |                 |           |           |        |
|---------------------------|-----------------|-----------|-----------|--------|
| 5/11/2020 at 10:00 am     | Tested Positive | Recovered | Active    | Deaths |
| U. S. Today               | 1,337,541       | 216,169   | 1,121,372 | 79,825 |
| U.S. on Friday, 5/8/20    | 1,263,052       | 195,036   | 1,068,016 | 76,032 |
| Increase                  | 74,489          | 21,133    | 53,356    | 3,793  |
| Montana Today             | 459             | 423       | 20        | 16     |
| Montana on Friday, 5/8/20 | 458             | 420       | 22        | 16     |
| Increase                  | 1               | 3         | -2        | 0      |
| Gallatin County           | 149             | 145       | 3         | 1      |
| Yellowstone County        | 82              | 78        | 2         | 2      |
| Missoula County           | 39              | 38        | 0         | 1      |
| Flathead County           | 37              | 35        | 0         | 2      |
| Toole County              | 29              | 16        | 7         | 6      |
| Lewis & Clark County      | 16              | 15        | 1         | 0      |
| Cascade County            | 16              | 12        | 2         | 2      |
| Silver Bow County         | 11              | 10        | 1         | 0      |
| Madison County            | 8               | 7         | 0         | 1      |
| Park County               | 8               | 8         | 0         | 0      |
| Lincoln County            | 7               | 5         | 1         | 1      |
| Roosevelt County          | 7               | 7         | 0         | 0      |
| Carbon County             | 6               | 6         | 0         | 0      |
| Glacier County            | 6               | 6         | 0         | 0      |
| Lake County               | 5               | 5         | 0         | 0      |
| Ravalli County            | 5               | 5         | 0         | 0      |
| Broadwater County         | 4               | 3         | 1         | 0      |
| Deer Lodge County         | 3               | 3         | 0         | 0      |
| Big Horn County           | 3               | 2         | 1         | 0      |
| Richard County            | 3               | 3         | 0         | 0      |
| Golden Valley County      | 3               | 3         | 0         | 0      |
| Jefferson County          | 3               | 2         | 1         | 0      |
| Pondera County            | 2               | 2         | 0         | 0      |
| Liberty County            | 1               | 1         | 0         | 0      |
| Hill County               | 1               | 1         | 0         | 0      |
| Meagher County            | 1               | 1         | 0         | 0      |
| Musselshell County        | 1               | 1         | 0         | 0      |
| Beaverhead County         | 1               | 1         | 0         | 0      |
| Stillwater County         | 1               | 1         | 0         | 0      |
| Wheatland County          | 1               | 1         | 0         | 0      |

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### **State Grants - Families, Small Businesses, Non-Profits, Health Service Centers and Individuals**

Beginning May 7, several grants will be available to families, small businesses, non-profits, health service centers and individuals impacted by COVID-19. These grant programs were developed out of the federal CARES Act and were formed from public comment and the Coronavirus Relief Fund Advisory Council. The application is live at: [covidrelief.mt.gov](http://covidrelief.mt.gov).

### **Wildland Firefighting COVID Protocols**

To plan for fire activity during COVID-19, the National Multi-Agency Coordinating Group requested three regional Area Command Teams work with partners at all levels in the fire community to develop protocols for wildfire response during the COVID-19 pandemic. These Wildland Fire Response Plans are available to all incident management teams and fire units to help guide effective wildfire response. To view the Northern Rockies plan, [click here](#).

### **Gyms and Fitness Centers, Movie Theaters and Museums May Reopen**

On May 7, Governor announced additional Phase One guidelines that will allow gyms and fitness studios, movie theaters and museums the option to reopen beginning Friday, May 15 at 50 percent capacity as long as they adhere to strict guidelines limiting capacity, requiring social distancing, and imposing thorough sanitation requirements. Hand sanitizer must be available, employees should wear masks and guests should wear masks when possible. Additionally, a six-foot distance must be maintained between equipment and in locker rooms. Gym pools are allowed to operate at half capacity as well. The full guidance will be posted at <http://covid19.mt.gov>

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### **Montana Crisis and Emergency Resources**

*If you are experiencing a life-threatening emergency, call 911 immediately.*

#### Telephone Resources

**Suicide Prevention HELP CENTER ..... 1-800-273-8255**

Available: 24 hours per day, every day

**Montana Nurse First Line..... 1-800-330-7847**

Available: 24 hours per day, every day to Medicaid eligible persons

**Disaster Distress Help Line..... 1-800-985-5990**

Available: 24 hours per day, every day

**National Domestic Violence Hotline..... 1-800-799-SAFE (7233)**

**or 1-800-787-3224**

#### Text Resources

**For Suicidal Thoughts or Plans..... Text "MT" to 741741**

Available: 24 hours per day, every day

**Disaster Distress Help Line.....Text "TalkWithUs" to 66746**

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**DES Public Information Officer:** Trudie Southwick, (406) 439-9153, [trudie5096@gmail.com](mailto:trudie5096@gmail.com)

**DES Coordinator:** Mike Koehnke, (406) 266-9250, [michaelkoehnke@yahoo.com](mailto:michaelkoehnke@yahoo.com)

**DES Facebook:** <https://www.facebook.com/BroadwaterCntyDES/>

**Broadwater County website:** <http://www.townsendmt.com/broadwater-county/>